



॥ सा विद्या या विमुक्तये ॥  
**स्वामी रामानंद तीर्थ मराठवाडा विद्यापीठ, नांदेड**  
“ज्ञानतीर्थ” परिसर, विष्णुपुरी, नांदेड - ४३१६०६ (महाराष्ट्र)  
**SWAMI RAMANAND TEERTH MARATHWADA UNIVERSITY NANDED**  
“Dnyanteerth”, Vishnupuri, Nanded - 431606 Maharashtra State (INDIA)  
Established on 17th September 1994 – Recognized by the UGC U/s 2(f) and 12(B), NAAC Re-accredited with ‘A’ Grade



## ADVERTISEMENT

**Advt.No.SRTMUN/SP/01/2019, Date 12<sup>th</sup> February, 2019**

Application are invited for the following statutory posts of the university in prescribed format.

Sr.No.	Name of the post	No. of Post	Reservation
1	DEAN, FACULTY OF SCIENCE & TECHONOLOGY	01(One)	Unreserved
2	DEAN, FACULTY OF HUMANITIES	01(One)	Unreserved

The details of qualification, experience, pay scale and additional information are as under.

**Post Name** : **DEAN, FACULTY OF SCIENCE & TECHNOLOGY,**  
: **DEAN, FACULTY OF HUMANITIES.**

**PAY SCALE** : **Rs. 37400-67000 with AGP Rs. 10000/-**  
(Subject to approval of Govt. of Maharashtra)

### - QUALIFICATIONS -

- A.i. An eminent scholar with Ph.D. qualification(s) in the concerned/allied/relevant discipline and published work of high quality actively engaged in research with evidence of published work with a minimum of ten publications as books and/or research/policy papers.
- ii. A minimum of ten years of teaching experience in university/college, and/or experience in research at the University/National level Institutions/Industries, including experience of guiding candidates for research at doctoral level.
- iii. Contribution to educational innovation, design of new curricula and courses, and technology – mediated teaching learning process.
- iv. A minimum score as stipulated in the Academic Performance Indicator (API), Performance Based Appraisal System (PBAS) set out in UGC Regulation in Appendix III of UGC Notification dated 30/6/2010 and amendments notified from time to time.

OR

- B. An outstanding professional, with established reputation in the relevant field, who has made significant contributions to the knowledge in the concerned / allied / relevant discipline, to be substantiated by credentials.

**OR**

- i. A Master's Degree with at least 55% marks (or an equivalent grade in a point scale wherever grading system is followed) by a recognized University.
- ii. A Ph. D. Degree in concerned/allied/relevant discipline(s) in the institution concerned with evidence of published work and research guidance.
- iii. Associate Professor/Professor with a total experience of fifteen years of teaching/research/administration in Universities, Colleges and other institutions of higher education.
- iv. A minimum score as stipulated in the Academic Performance Indicator (API) based Performance Based Appraisal System (PBAS), as set out in this Regulation in Appendix III for direct recruitment of Professors in Colleges.

**TERMS, CONDITIONS and INSTRUCTIONS:**

1. These posts are covered under salary grants scheme of state Government of Maharashtra.
2. The tenure of these posts will be co-terminus with the term of office of the Vice-Chancellor as per the provisions of under Section 15 (3) of Maharashtra Public Universities Act, 2016.
3. Employed candidates must submit their applications through proper channel.
4. Candidates, who wish to appear for more than one post, should submit separate application for each post.
5. The candidate must submit declaration in prescribed Form – A, along with the application form as per rule 4 of having small family as per the directives issued by Government of Maharashtra. Form – A is available with the application form.
6. University reserves the right to fill or not to fill any or all posts advertised.
7. Applicants shall apply on the prescribed application form of the University only. The application form available on website of the University [www.srtmun.ac.in](http://www.srtmun.ac.in) & [www.maharashtra.gov.in](http://www.maharashtra.gov.in) on Government website.
8. Candidate should attach a D.D. of Rs. 1000/- (non-refundable) from nationalized bank, payable at Nanded in favour of '**Finance and Accounts Officer**', Swami Ramanand Teerth Marathwada University, Vishnupuri, Nanded (Maharashtra) – 431 606 **OR** Cash Receipt of University of Rs.1000/- should accompany the application form. Form other than without Demand Draft/ Cash Receipt will not be considered for further process of recruitment.
9. Application form along with the attested copies of all relevant documents enclosed to each copy of the application should be sent to the Registrar, Swami Ramanand Teerth Marathwada University, Vishnupuri, Nanded (Maharashtra) – 431 606 so as to reach on or before **13<sup>th</sup> March 2019**. Envelope containing duly filled application form should be superscript with "Name of the Post applied: ....."
10. Applications received after the last date will not be considered. The University will not be responsible for postal delay, if any.
11. All updates, corrigendum (if any), time to time instructions regarding this recruitment drive will be updated on Swami Ramanand Teerth Marathwada University, Vishnupuri, Nanded (Maharashtra) website only; hence, applicants are advised to visit University website for further updates, if any. In case of any query regarding recruitment please contact on [srtmunregistrar@gmail.com](mailto:srtmunregistrar@gmail.com)
12. The Standard format of API Calculation is must. All details therein should be filled.
13. Incomplete application and application on plain paper or Xerox copies of prescribed application forms or application other than web based online method will not be entertained.
14. Those who are in service should apply through proper channel.
15. The call letters will be issued to the candidates as per University rules.

16. Mere possession of minimum qualifications does not confer any right to be called for interview and / or selection
17. The University will not be responsible for any postal lapses or delay.
18. No TA/DA will be paid either for attending the interview or for joining the post.
19. The University shall not be held responsible for postponement or cancellation of scheduled interviews for any unforeseen/unavoidable reasons.
20. Canvassing in any form, directly or indirectly, will disqualify the candidate immediately.
21. The last date for submitting application in prescribed form, duly completed, in ten copies is **13<sup>th</sup> March,2019.**
22. The Actual date of interview will be informed to the concerned qualified candidate and published on the University web-site.
23. The Government Resolutions / Circulars issued by the Government of Maharashtra and the Provisions of Maharashtra Public Universities Act, 2016 will be applicable.

Date : 11<sup>th</sup> Feb 2019

Place : Nanded

**Registrar**



॥ सा विद्या या विमुक्तये ॥  
**स्वामी रामानंद तीर्थ मराठवाडा विद्यापीठ, नांदेड**  
“ज्ञानतीर्थ” परिसर, विष्णुपुरी, नांदेड - ४३१६०६ (महाराष्ट्र)  
**SWAMI RAMANAND TEERTH MARATHWADA UNIVERSITY NANDED**  
“Dnyanteerth”, Vishnupuri, Nanded - 431606 Maharashtra State (INDIA)  
Established on 17th September 1994 – Recognized by the UGC U/s 2(f) and 12(B), NAAC Re-accredited with ‘A’ Grade



**APPLICATION FORM**

Post Applied for: \_\_\_\_\_ ( \_\_\_\_\_ )

Advertisement No. & Date: **SRTMUN/SP/01/2019, Dated 12<sup>th</sup> Feb, 2019**

Applied Category: (SC / ST / VJ(A) / NT-1 / NT-2 / NT-3 / SBC / OBC / OPEN )

Paste Recent  
PASSPORT  
PHOTO (Only  
on Form)  
Don't Staple

1. **Name of the applicant** \_\_\_\_\_

**Father's Name** \_\_\_\_\_

**Surname** \_\_\_\_\_

2. (a) **Date of Birth & Place of Birth** \_\_\_\_\_

(b) **Present Age:**

:Years: \_\_\_\_\_ Months: \_\_\_\_\_ Days: \_\_\_\_\_  
(Attach true copy of S.S.C. Board Certificate or School Leaving Certificate)

3.

**Nationality** \_\_\_\_\_

4.

**Male or Female** \_\_\_\_\_

5.

**Marital Status** \_\_\_\_\_

(Married / Unmarried)

(It is mandatory to fill up the Family Declaration form for all applicants)

6.

**Correspondence address :** \_\_\_\_\_

**With Telephone/ Mobile No.** \_\_\_\_\_

**Email ID:** \_\_\_\_\_

7.

**Whether from backward class:** \_\_\_\_\_

**Or open category, if backward, mention Category & Caste**

8.

**Whether Physically Handicapped, :** \_\_\_\_\_

**if yes, please specify details (attach supporting document)**

9. Academic Vitae (attach documents) : (Appendix-I)

Exam	Name of University/Board	Passing Year	Subject	% Obtained	Class/Grade
S.S.C					
H.S.C.					
Graduation					
Post Graduation.					
M.Phil.					
Ph.D					
NET					
SET					
GATE					
MS-CIT or Equivalent/ Other					

10. Field of specialization :

11. University approved Teaching experience Total No. of years

Sr. No	Name of the Institution	Post held R/T/C & Pay Scale	Period		Present Basic pay Full Time /Part Time	Reason for Leaving Services, If any
			From	to		

(R-Regular, T-Temporary, C-Contractual)

Particulars of teaching Experience in University/College, and/or experience in research at the University/National level institutions/Accredited Research Institution/industry, if any. The period of time taken by candidates to acquire M.Phil. and Ph.D.Degree shall not be considered as teaching experience.{Attach true copies of Certificates of the employer clearly mentioning dates(from...to)Name of the Post held. nature of appointment: pay scale/band}

**12. Administrative Experience** : **Total No. of years**.....

Sr.No	Name of the Institution	Post held	Period		Pay Scale/ Basic pay	Reason for Leaving Services, If any
			From	to		

**13. Particulars of Contribution to educational innovation, design of new curricula and courses, and technology- mediated teaching learning.**

: \_\_\_\_\_

**14. Reference- give names of two eminent persons with postal address email Id & mobile number not related to you who can provide authentic information about you.**

1.	2.
----	----

**15. Demand Draft / University Receipt, details:**

Bank Name	D.D.No & Date/University Receipt No.& Date	Amount

**DECLARATION**

1. The above information furnished by me is correct.
2. I am neither convicted nor any criminal case, departmental enquiry or disciplinary action is pending against me.
3. In case any false information is detected, I understand that my application is liable to be rejected or the appointment made would stand terminated.

**Signature of applicant**

Place: .....

Date: .....

*If employed, the application should be forwarded through proper channel.*

Recommendation of forwarding authority \_\_\_\_\_

Place : .....

Date : .....

Name & Signature

Seal of the Department / Institute

(To be furnished by the candidate who is already in service)

**NO OBJECTION CERTIFICATE**

Certified that Dr./Shri./Smt./Ku. \_\_\_\_\_ is working as \_\_\_\_\_ in the subject \_\_\_\_\_ in the Department of \_\_\_\_\_ w.e.f. \_\_\_\_\_ in the pay scale / pay band of Rs. \_\_\_\_\_ with Academic Grade Pay of Rs. \_\_\_\_\_ drawing the basic pay of Rs. \_\_\_\_\_ (Pay in the Pay Band+ A.G.P) This Office has no objection I he/she is selected for the post of \_\_\_\_\_ in the Swami Ramanand Teerth Marathwada University, Vishnpuri, Nanded and will relieved within the stipulated period.

**Place :**

**Date :**

Signature of employer/Competent Authority with designation & Seal.

---

**Declaration FORM "A"**

(See Rule - 04)

I Shri./Smt./Sow. \_\_\_\_\_ Son/Daughter/Husband/Wife of Shri \_\_\_\_\_ aged \_\_\_\_\_ years, resident at \_\_\_\_\_ do hereby declare as follows:-

1. That I have filled my application for the post of \_\_\_\_\_.
2. I have \_\_\_\_\_ (Number) living children as on today, out of which number of children born after 28<sup>th</sup> March 2005 is \_\_\_\_\_ (mention dates of Birth, if any).
3. I am aware that, if any total number(s) of living children are more than two due to the children born after 28<sup>th</sup> March 2005, I am liable to be disqualified for the same post.

**Place :**

**Date :**

**Signature of Applicant**

---

**Self –Assesment Professor for the Performance Based Appraisal System(PBAS) for the  
Direct Recruitment In the post of Dean of Faculty, Professor, Associate  
Professor,Director(H.R.D.C);Deputy Director(H.R.D.C.);etc.**

**CATEGORY – II**

**PART B ; ACADEMIC PERFORMANCE INICATEORS CATEGORY ; II  
CO-CURRICULAR EXTENTION,PROFESIONAL DEVELOPMENT RELATED  
ACTIVITIES.**

II a. Student related co-curricular, extension and field based activities:

<b>Sr. No.</b>	<b>Type of Activity</b>	<b>Total number of hours</b>	<b>Actual Score Claimed</b>	<b>Proof Documents**</b>
1				
2				
3				
	Total(Max 15)			

II b. Contribution to corporate life and management of the department and institution through participation in academic and administrative committees and responsibilities. :

<b>Sr. No.</b>	<b>Type of Activity</b>	<b>Total number of hours</b>	<b>Actual Score Claimed</b>	<b>Proof Documents**</b>
1				
2				
3				
	Total(Max 15)			

II c. Professional Development Activities.:

<b>Sr. No.</b>	<b>Type of Activity</b>	<b>Total number of hours</b>	<b>Actual Score Claimed</b>	<b>Proof Documents**</b>
1				
2				
3				
	Total(Max 15)			

\*\*As per table under the documents ANNEXURE II (A)

**Signature of Candidate**



**CATEGORY: III RESEARCH, PUBLICATIONS AND OTHER ACADEMIC CONTRUBUTIONS.**

**III.A. Research Papers publications:**

Sr. No.	Title with page no's	Journal	ISSN/ ISBN No	Whether peer revived impact Factor, if any	No.of Co-authors	Whether Refrered/ other Journal as notified by the UGC	Augmented API Score	Proof Document**
	Total.							

**III.B. Publications other than journal articles(books, chapters in books):**

Sr.No.	Title with page no's/Chapter with page no.	Book Title ,editor & publisher	Publication International / National/ Local	ISSN/ ISBN No	Whether approved by University	No.of Co-authors	Whether you are the main author	API Score	Proof Document **
	Total.								

**III.C. Research Projects:**

**III.C (i) Sponsored Projects:**

Sr.No.	Title.	Agency	Period	Grant/Amunt Mobilized (Rs.lakh)	API Score	Proof Document**
	Total.					

**III.C (ii) Consultancy Projects:**

Sr.No.	Title.	Agency	Period	Grant/Amunt Mobilized (Rs.lakh)	API Score	Proof Document**
	Total.					

**III.C (iii) Projects Outcome / Outputs:**

Sr.No.	Title.	Agency	Period	Grant/Amunt Mobilized (Rs.lakh)	API Score	Proof Document**
	Total.					

**III.D Research Guidance:**

Sr.No.	Number Enrolled	Thesis Submission	Degree awarded	API Score	Proof Document**
1	M.Phil				
2	Ph.D				
	Total.				

**III.E. Fellowship And Awards:**

Sr.No.	Title.	Award offering Organization	Event Organized by	Whether international/ national/ state/regional/ college or university level	API Score	Proof Document**
	Fellowship /Awards					
	Total.					

**III.E. Invited Lectures/Papers Delivered In Conferences/Seminars:**

Sr.No.	Invited Talk/Paper presented	Title Conference/ Seminar	Event Organized by	Whether international/ national/ state/regional/college or university level	API Score	Proof Document**
	<b>Total.</b>					

The score under this sub-category shall be restricted to 20% of the minimum fixed for Category III for any assessment period.

**III.F Development of E-Learning Delivery Process/Material:**

Sr.No.	Title of Document/ Modules	Whether module is Web based offline	Beneficiary	API Score	Proof Document**
	<b>Total.</b>				

Note: e-learning module shall be required by the head of the Institution/Department

\*\* As per table under the document ANNEXURE III (A)

For claiming points, see Direction No.

Total Score (Category : III)	
------------------------------	--

**Signature of Candidate**

**IV. Summary of API Score:**

Category	Co-curricular, Extension, Related Professional Development Activities. Modules	Assessment Period (up to 15 yrs)	API Score	Proof Document**
II	Research Publications and Academic Contributions (For entire period)			
III	<b>Total.</b>			

**Signature of Candidate**

**PART C: OTHER RELEVANT INFORMATION**

Please give details of and other credential significant contributions, award received etc. not mentioned earlier.

Sr.No.	Details(Mention Year, value etc, where relevant)
1	
2	
3	
4	
5	

**LIST OF ENCLOSURES**

(Please attach copies of certificates, sanctioned orders, papers etc. wherever necessary)

- 1.
- 2.
- 3.
- 4.
- 5.

I certify that the information provided is correct as per records available with the University/College and /or documents enclosed along with the duly filled PBAS proforma.

Place.

Date

**Signature of Candidate**