

**SWAMI RAMANAND TEERTH MARATHWADA UNIVERSITY, NANDED**



**“Dnyanteerth” Vishnupuri, Nanded - 431 606**

**Ph.D. Entrance Test (PET)**

**Syllabus of**

**Philosophy**

# **Philosophy**

## **Syllabi for Ph.D. Entrance Test**

### **Section 'B'**

- (1) Introductory Philosophy :**
  - (a) Nature of Philosophy.
  - (b) Methods of Philosophy.
  - (c) Branches of Philosophy.
  - (d) Uses of Philosophy.
  
- (2) Nature of ethics :**
  - (a) Definitions of ethics.
  - (b) Types of ethics : Descriptive, Normative and meta ethics.
  - (c) Moral rules (Code)
  - (d) Basic ethical concepts : Good, Right, Duty, obligation and Virtue.
  
- (3) Learning :**
  - (a) Methods of learning.
  - (b) Trial and error method.
  - (c) Conditional response.
  - (d) Learning by insight.
  
- (4) Social Psychology :**
  - (a) Nature and types of personality.
  - (b) Qualities and functions of leader.
  - (c) Public opinion : Making, types and techniques.
  - (d) Propaganda : Nature and tools.
  
- (5) Logic - Introductory :**
  - (a) Nature and Scope of Logic.
  - (b) Argument and Argument form.
  - (c) Truth and Validity.
  - (d) Traditional Classification of Proposition.
  
- (6) Sources of Human Knowledge :**
  - (a) Direct knowledge.
  - (b) Indirect knowledge : Inference and Testimony.
  - (c) Inductive and Deductive inference.
  - (d) Importance of Inference.
  
- (7) Aristotle :**
  - (a) Theory of matter and form.
  - (b) Theory of causation.
  - (c) Concept of God.
  - (d) View of Psychology.

**(8) Pragmatism :**

- (a) Its nature and main characteristics.
- (b) Theory of Pragmatic truth.
- (c) Concept of God.
- (d) View of Psychology.

**(9) Existentialism (J.P. Sartre) :**

- (a) Main characteristics.
- (b) Concepts of freedom and responsibility.
- (c) Concept of Authentic and In Authentic life.
- (d) Concept of death.
- (e) Views about God.
- (f) Three modes of being.
- (g) Concept of Nothingness.

**(10) (A) Carvaka :**

- (a) Materialism.
- (b) Carvaka's Pratyaksha.
- (c) Refutation of Inference.
- (d) Carvaka's ethics.

**(B) Nyaya Darshan :**

- (a) Theory of knowledge : Pratyaksha, Anuman Sabda and Upamana.
- (b) Arambhavada (Asatkarya Vada).
- (c) Concept of God.

**Books for reading and references :**

**English :-**

- |   |   |                     |
|---|---|---------------------|
| (1) Introduction to ethics                      | - | William Lillie.     |
| (2) Manual of ethics                            | - | J.S. Mackenzie      |
| (3) Ethics                                      | - | Frankena William.   |
| (4) General Psychology                          | - | J.P. Guilford       |
| (5) General Psychology                          | - | Wood Worth.         |
| (6) Logic and Scientific method                 | - | Belsare.            |
| (7) Introduction to logic and scientific method | - | Cotten and Nagel.   |
| (8) History of Philosophy                       | - | F.A. Thilly         |
| (9) A Critical History of Greek Philosophy      | - | W.T. Stace          |
| (10) Indian Philosophy                          | - | Datta and Chatterji |
| (11) Pragmatism                                 | - | William James       |
| (12) Existentialism                             | - | Mary Warnock        |
| (13) Social Psychology                          | - | Kupuswami           |
| (14) Introduction to logic                      | - | I.M. Copi           |
| (15) Principia ethica                           | - | G.E. Moore          |
| (16) Ethics for today                           | - | Harold Titus        |

## Marathi :-

- (17) नीतिमीमांसा - प्रा.श्रीनिवास दीक्षित
- (18) नीतिमीमांसा - प्रा.पी.डी. चौधरी
- (19) आदर्शनीतिशास्त्र - प्रा.सु.बा. बरवले
- (20) नीतिशास्त्र - प्रा.साळुके सुनिल
- (21) सौंदर्यशास्त्राची रूपरेषा - प्रा.एस.व्हि.कुलकर्णी,  
प्रा.डॉ.बी.पी. काळे, व  
प्रा.इ.आर.मठवाले  
(तत्त्वज्ञानासाठी)
- (22) मूल्यनिवेदन : अतिनीतिशास्त्रीय चिकित्सा - डॉ.सुरेंद्र गायधने
- (23) सामान्य मानसशास्त्र - देशपांडे / परुळेकर
- (24) मानसशास्त्र - एम.एन. पलसाने
- (25) सामाजिक मानसशास्त्र - प्रा.मुकुंद कदम
- (26) मराठी तत्त्वज्ञान महाकोश - संपादक - प्रा.दे.द. वाडेकर
- (27) पाश्चात्य तत्त्वज्ञानाचा इतिहास खंड 1, 2 व 3 - डॉ.ग.ना. जोशी
- (28) अॅरिस्टॉटल - गो.वि. तुळपूळे
- (29) अस्तित्त्ववाद - प्रा.र.म. मनोहर
- (30) तर्कशास्त्र आणि वैज्ञानिक पद्धती - प्रा.श्री.ह. दीक्षित
- (31) भारतीय तत्त्वज्ञान - प्रा.श्री.ह. दीक्षित
- (32) भारतीय तत्त्वज्ञानाचा इतिहास - प्रा.पी.डी. चौधरी
- (33) भारतीय तत्त्वज्ञानाची रूपरेषा - प्रा.भा.ग. केतकर
- (34) ज्या पॉल सार्यच्या आत्मवंचना संकल्पनेचा अत्वयार्थ :  
परामर्श खंड 30 अंक 1 व 2 मे ते ऑक्टोबर 2008 - वामन पाटील
- (35) ज्या पॉल सार्यच्या मृत्युविषयक संकल्पनेचा अत्वयार्थ :  
परामर्श खंड 30 अंक 1 व 2 मे ते ऑक्टोबर 2008 - वामन पाटील
- (36) विचारशलाका अस्तित्त्वावाद विशेषांक  
अंक 70 व 71 ऑक्टोबर 04 ते मार्च 2005. - संपादक डॉ. नागोराव कुंभार
- (37) सुगम आकारिक तर्कशास्त्र - डॉ. कावळे व डॉ. गोळे
- (38) सामाजिक शास्त्रातील संज्ञासिद्धांताचा स्पष्टीकरणात्मक  
कोश (तत्त्वज्ञान व तर्कशास्त्र) - डॉ.बी.आर. जोशी - संपादक व  
प्रा.एस.व्हि.कुलकर्णी सहलेखक
- (39) नीतिचे प्रश्न - प्रा.दि.य. देशपांडे
- (40) सामाजिक तत्त्वज्ञानाची मूलतत्त्वे - प्रा.हेमचंद्र धर्माधिकारी

## Hindi :-

- (41) नीतिविज्ञान - शांती जोशी
- (42) नीतिशास्त्र की रूपरेषा - अशोककुमार वर्मा
- (43) नीतिशास्त्र के मूल सिद्धांत - वेदप्रकाश वर्मा

- (1) Contemporary moral philosophy :**
  - (a) Moore's views on notion of Good.
  - (b) Naturalistic fallacy.
  - (c) Emotivism.
  - (d) Nature of moral Judgement.
- (2) Indian ethics :**
  - (a) Theory of Purshartha's : Dharma, Artha, Kama and Moksha.
  - (b) Law of Karma.
  - (c) Doctrine of Nishkama Karmayoga.
  - (d) Concepts of Svadharma.
- (3) Gandhian thought :**
  - (a) Satya and Ahimsa.
  - (b) Svadeshi.
  - (c) Nature and technique of Satyagraha.
  - (d) Doctrine of Sarvodaya.
  - (e) Ramrajya - Ideal Society.
  - (f) Concept of Svaraj.
- (4) Aesthetics :**
  - (a) Nature of aesthetics.
  - (b) Types of art : Painting, Music, Sculpture and Dance.
  - (c) Poetry and Tragedy as forms of Literature.
  - (d) Rasa and Bhava.
  - (e) Art - Morality and religion.
- (5) Political Philosophy : Basic Concepts :**
  - (a) Concept of freedom : Meaning of freedom, Mill's concept of liberty.
  - (b) Concept of equality : Mahatma Phuley and Dr. Ambedkar's Views on equality.
  - (c) Concept of Justice : Meaning of Justice, J. Rawl's and Plato's Concept of Justice.
- (6) Philosophy of Religion :**
  - (a) Maintenets and Practices of major universal religion : Hinduism, Islam, Christianity, Buddhism and Sikhism.
  - (b) Concept of God, Attributes of God, Arguments for the existence of God, Relation between God and the World : Deism, Pantheism and Theism.
  - (c) Problem of evil.
  - (d) Religious Symbols, Religious tollerance, Religious Conversion, Secularism and Humanist religion.

- (7) (A) **Buddhist on Morality :**
- Doctrines of four noble truths.
  - Eight fold Path.
  - No Soul theory.
  - Concept of Nirvana.
- (B) **Shankaracharya's Vedant :**
- Concept of Brahman.
  - 'Brahma Satyam Jagan Mithya'
  - Mayavada.
  - Vivaratvada.
- (8) **Deductive Logic :**
- Square of opposition.
  - Categorical Syllogism : Nature and Structure.
  - Models and figures.
  - Logical fallacies : Division, Composition, Accident, Converse fallacy of accident, Petitio Principil and various forms of ignoratio elenchi.
- (9) **Inductive Logic :**
- Formal grounds of induction.
  - Material grounds of induction.
  - Hypothesis : Nature, Types, Origin and Valid Conditions.
  - Law's and Explanation.
- (10) **Symbolic Logic :**
- Main Logical Connectives: Negation, Conjunction, Disjunction, Implication and Equivalence - Nature and Basic truth tables.
  - Symbolization of propositions and arguments.
  - Truth table as decision procedure.
  - Rules of inference and Rules of equivalence.
  - Deductive proof : Direct, Conditional and Indirect proof.
  - Predicate Logic - Singular and General proposition, Prepositional functions and quantifiers, Symbolizing predicate propositions, Proving Validity and Invalidity of arguments involving quantifiers.

**Books for reading and references :**

**English :-**

- |                                       |   |                |
|---------------------------------------|---|----------------|
| (1) The philosophy of Mahatma Gandhi  | - | D.M. Datta     |
| (2) Selection from Gandhi             | - | N.K. Bose      |
| (3) Principia ethica                  | - | G.E. Moore     |
| (4) Theories of ethics                | - | Philippa Foot  |
| (5) Modern Moral Philosophy           | - | W.D. Hudson    |
| (6) Manual of ethics                  | - | J.S. Mackenzie |
| (7) Bhawad Gita (Relevant Parts only) |   |                |
| (8) Hindu ethics                      | - | Mitra          |
| (9) History of Indian Philosophy      | - | S. Dasgupta    |

(10) Hinduism	-	N.C. Chaudhari
(11) An introduction to Indian Philosophy	-	Datta and Chatterji
(12) Indian Philosophy Vol. I and II	-	Dr. S. Radhakrishnan
(13) Critical Survey of Indian Philosophy	-	C.D. Sharma
(14) Philosophy of art	-	Aldrich
(15) Art and the man	-	B.S. Mardhekar
(16) Aesthetics	-	W. Charleton
(17) Aesthetics	-	Dicklie
(18) Problem of art	-	Langer Susan
(19) Art experience	-	M. Hariyanna
(20) Theory of Beauty	-	E.F. Carrit
(21) Aesthetics and Literary Criticism	-	R.B. Patankar
(22) An introduction to Political Philosophy	-	Alan Ryan
(23) Political Philosophy	-	V.P. Varma
(24) On Liberty	-	J.S. Mill
(25) Philosophy of religion	-	G. Golloway
(26) Philosophy of religion	-	D.M. Edwards
(27) Indian religions	-	Dr. S. Radhakrishnan
(28) My religion	-	M.K. Gandhi
(29) Introduction to Logic	-	I.M. Copi
(30) Symbolic Logic	-	Copi and Cohen
(31) Elements of Logic	-	Stephen Barker
(32) Elements of formal Logic	-	Hughen and Londey
(33) Text Book of Logic	-	Wolf
(34) An Introduction to logic & Scientific method	-	Cohen and Nagel
(35) Method of Logic	-	W.V.O. Quine
(36) Text Book of Deductive Logic	-	B.N. Roy
(37) A Hand Book of Logic (Part - I and II)	-	V.P. Patwardhan

**Marathi :-**

(38) मराठी तत्त्वज्ञान महाकोश - खंड 1, 2 व 3	-	संपादक - प्रा.दे.द. वाडेकर
(39) पाश्चात्य तत्त्वज्ञानाचा इतिहास	-	डॉ.ग.ना. जोशी
(40) भारतीय तत्त्वज्ञानाचा बृहद इतिहास (संबंधित खंड)	-	डॉ.ग.ना. जोशी
(41) धर्माचे तत्त्वज्ञान	-	डॉ.जे.व्ही. जोशी
(42) तर्करेषा भाग 1 व 2	-	डॉ. बारलिंगे व डॉ. मराटे
(43) आकारिक तर्कशास्त्र	-	प्रा.मे.पू. रेगे
(44) सुगम आकारिक तर्कशास्त्र	-	डॉ. कावळे व डॉ. गोळे
(45) तर्कदीपीका	-	प्रा.व्ही.व्ही आकोलकर
(46) तर्कशास्त्र भाग 1 व 2 (निगमन व विगमन)	-	प्रा.श्रीनिवास दीक्षित
(47) तर्कविद्या भाग 1 व 2	-	प्रा.कुलकर्णी, डॉ.जोशी व प्रा.मठवाले
(48) सामाजिक शास्त्रातील संज्ञासिद्धांताचा स्पष्टीकरणात्मक कोश	-	डॉ.बी.आर. जोशी - संपादक व प्रा.एस.व्ही. कुलकर्णी - सहलेखक

- |  |   |   |
|--|---|---|
| (49) सुगम तर्कशास्त्र आणि वैज्ञानिक पद्धती | - | प्रा.घूस्याळकर, प्रा.काळे<br>व प्रा.कावळे |
| (50) तर्कशास्त्र आणि वैज्ञानिक पद्धती      | - | प्रा.भा.ग. केतकर                          |
| (51) तर्कशास्त्राची मूलतत्त्वे             | - | प्रा.वाडेकर, प्रा.एरोलीकर                 |
| (52) संपूर्ण तर्कशास्त्र                   | - | प्रा.ना.शि. फडके                          |
| (53) तर्कशास्त्र                           | - | डॉ. संतोष ठाकरे                           |
| (54) तर्कशास्त्र प्रवेश                    | - | प्रा.घूस्याळकर, प्रा.काळे                 |
| (55) सांकेतिक तर्कशास्त्र व उदगमन          | - | प्रा.दि.य. देशपांडे                       |
| (56) तर्कशास्त्र                           | - | प्रा.बी.के. सांगवीकर                      |

**Hindi :-**

- |   |   |  |
|---|---|--|
| (57) तर्कशास्त्र का परिचय               | - | प्रा.संगमलाल पांडे व प्रा.गौरवनाथ<br>(भाषांतकार) |
| (58) पाश्चात्य आगमन तर्कशास्त्र         | - | अनिरुद्ध   |
| (59) तर्कविद्या - प्रवेशिका (केवल आगमन) | - | भोलानाथ राय                                      |
| (60) तर्कशास्त्र व आगमन-निगमन           | - | यदुनाथ सिंह                                      |
| (61) सरळ निगमन तर्कशास्त्र              | - | अशोककुमार वर्मा                                  |
| (62) निगमन तर्कशास्त्रे                 | - | प्रा. केदारनाथ तिवारी                            |
| (63) पाश्चात्य निगमन तर्कशास्त्र        | - | अनिरुद्ध   |
| (64) तर्कलेखा                           | - | डॉ. सुरेंद्र बारलिंगे                            |