॥ सा विद्या या विमुक्तये ॥

स्वामी रामानंद तीर्थ मराठवाडा विद्यापीठ, नांदेड

'ज्ञानतीर्थ', विष्णुपुरी, नांदेड – ४३१ ६०६ (महाराष्ट्र राज्य) भारत

SWAMI RAMANAND TEERTH MARATHWADA UNIVERSITY, NANDED

'Dnyanteerth', Vishnupuri, Nanded - 431 606 (Maharashtra State) INDIA

Established on 17th September, 1994, Recognized By the UGC U/s 2(f) and 12(B), NAAC Re-accredited with'B++' grade

Fax: (02462) 215572	**Office of the Dean**	Website: www.srtmun.ac.in
Phone: (02462) 215542	**(Science & Technology, Humanities, Interdisciplinary Studies and Commerce & Management)**	E-mail: dean.st@srtmun.ac.in

Applications are invited below the post of **ASSISTANT PROFESSORS (Purely Temporary, Fix Pay Basis)** in various schools on the Main Campus and Sub-Campus Latur

Advt. No. SRTMUN/2026-27/27, Date.11/07/2026

Sr. No.	Name of the School	No. of Posts	Reservation	Specialization/Subject	Pay per Month from University Fund
1	Computational Sciences	09	Open-10, SC-05, ST-03, VJ(A)-01, NT(B)-01, NT(C)-01, NT(D)-01, SBC-01, OBC-07, SEBC-04, EWS-04	Computer Applications	Rs.36000/-
2	Commerce and Management Sciences	06		*Business Administration	
3	Pharmacy (Main Campus)	16		Pharmaceutics / Pharmaceutical Chemistry / Pharmacology / Pharmacognosy and Quality Assurance	
4	Pharmacy (Sub-Campus Latur)	04		Pharmaceutics / Pharmaceutical Chemistry / Pharmacology / Pharmacognosy and Quality Assurance	
5	Management (Sub-Campus Latur)	02		**Management	
		01		Business Administration	

Tenure of Post: Academic year 2026-2027 or Eleven (11) Months, Whichever is earlier.

Note: 1) No. of Posts shown above may vary.

2) शासन निर्णय दि. 25 जानेवारी, 2024 नुसार समांतर आरक्षण पुढील प्रमाणेः

महिला-11, दिव्यांग-02, खेळाडू-02

Note:-

1) The Applicant who has applied for University Main Campus are advised to send their applications to the concerned School Director, (**mention the Name of the School**) Swami Ramanand Teerth Marathwada University Nanded - 431 606.

2) The Applicant who has applied for Sub-Campus latur are advised to send their applications to The Director, Sub-Campus, Latur - 413 531.

: EDUCATIONAL QUALIFICATION FOR TEACHING POSTS:

I. (For the Disciplines of Management)

i. Essential:

1. First Class Masters Degree in Business Management/Administration/ in a relevant management related discipline or first class in two year full time PGDM declared equivalent by AIU/ accredited by the AICTE / UGC.

OR

2. First Class Graduate and Professionally Qualified Charted Accountant / Cost and Works Accountant/ Company Secretary of the concerned statutory bodies.

Desirable

i. Teaching research, industrial and/ or professional experience in a reputed organization;
ii. Papers presented at Conference and /or published in referred journals.
iii. Two years of professional experience after acquiring the degree of Master's degree.

II. (For the Disciplines of MCA)

Essential: B. E. / B. Tech. / B. S. and M.E. / M. Tech. / M. S. or Integrated M. Tech. in relevant branch with First Class or equivalent in any one of the degrees.

OR

B. E., B. Tech. and MCA with First Class or equivalent in any one of the two degrees.

OR

Graduation of three years' duration with Mathematics as a compulsory subject and MCA with First Class or equivalent with 2 years of relevant experience after acquiring degree of MCA.

OR

M.Sc. / M.E. / M.Tech. Electronics.

III. Assistant Professor in Universities (For the Disciplines of Pharmacy) Eligibility:

1. B.Pharm. and M.Pharm./Pharm.D. in the relevant specialization with First Class or equivalent in any one of the two degrees.
2. Registration as a pharmacist under the Pharmacy Act, 1948, as amended from time to time, including any succeeding enactments.

Desirable:

1. Teaching, research industrial and/or professional experience in a reputed organization; and
2. Papers presented at Conferences and / or in refereed journals.

* Candidates having the qualifications will be given preference for Finance, Accountancy for M.B.A. and M.Com. Courses.

** For MBA :- Preference may be given to specializations in Disaster Management or Marketing Management.

:: Important instructions ::

1. Reservation for Physical Handicapped person/s will be as per the State Government norms.
2. Reservation for Women will be as per the State Government norms.
3. A relaxation of 5% may be provided at the graduate and master's level for the Scheduled Caste/Scheduled Tribe / Differently-abled (Physically and visually differently-abled) categories for the purpose of eligibility and for assessing good academic record during direct recruitment to teaching positions. The eligibility marks of 55% marks (or an equivalent grade in a point scale wherever grading system is followed) and the relaxation of 5% to the categories mentioned above are permissible, based on only the qualifying marks without including any grace mark procedures.
4. A relaxation of 5% may be provided, from 55% to 50% of the marks to the Ph.D. Degree holders, who have obtained their Master's Degree prior to 19th Sept., 1991.
5. Relevant grade which is regarded as equivalent of 55% wherever the grading system is followed by a recognized university shall also be considered eligible.
6. The period of time taken by candidates to acquire Ph.D. Degree shall not be considered as teaching / research experience to be claimed for appointment to the teaching positions.
7. Applicants for Assistant Professors are to provide documentary evidence to the effect that the Ph.D. was awarded as per UGC Regulation, 2009.
8. Candidates desirous to applying for more than one post should submit separate applications.
9. University reserve the rights to not to fill up any of the advertised posts, without assigning any reasons.
10. University reserves the rights to reduce or increase the number of posts.
11. University reserves the rights to decide criteria / procedure for short listing of the candidates.
12. Candidates belonging to reserved categories, as notified by the State Government of Maharashtra and also belonging to specific reserved category from Maharashtra State will alone be considered for reserved posts.
13. As per G.R. dated 29-03-1997 the reservation in favour of VJ(A), NT(1), NT(2) & NT(3) will be interchangeable if the candidate/s not available from required category, Hence, candidate belonging to NT(1), NT(2) & NT(3) can apply for the concerned reserved post.
14. Preference will be given to Sports person as per provision under Maharashtra State Govt. Resolution No. राक्रीधो-२००२/प्र.क्र.६८/क्रीयुसे-२, दि. ३० एप्रिल, २००५.
15. Women and Sports candidates from the Open, OBC, NT-2 & NT-3 category must submit Non-Creamy layer Certificate for getting the benefit of Horizontal Reservation in the said category as per Government norms.
16. As per provision laid down in State Govt. Notification No. SRV.2000/CR(17/ 2000)/XII dated 28th March, 2005 issued by General Administration Department, Mantralaya, Mumbai, candidates must submit the prescribed declaration of the small family as one of the essential qualifications for recruitment, in the prescribed proforma with Application Form, as Declaration FORM-A.
17. A candidate must fill all the columns in the application form. A candidate furnishing incorrect or false information shall stand disqualified at any stage.
18. The candidate should submit all the required documents and related proof to API score with application form.
19. Interview of candidates found eligible will be preceded for oral interview.
20. No application shall be entertained if it is incomplete.
21. Those who are already in service should submit the No Objection Certificate from previous employer at the time of interview.
22. Mere possession of minimum qualifications does not confer any right to be appeared for interview and / or selection.
23. No queries or correspondence regarding selection of candidates will be entertained at any stage.
24. The University will not be responsible for any postal lapses or delay.
25. No TA/DA will be paid either for attending the interview or for joining the post.
26. The University shall not be held responsible for postponement or cancellation of scheduled interviews for any unforeseen / unavoidable reasons.
27. Canvassing in any form, directly or indirectly, will disqualify the candidate immediately
28. Candidate should enclose attested copies of all the following documents/certificates with each application form.
    (i) Degree / Diploma, Statement of Marks and other certificates of the educational qualifications and experience.

(ii) Caste Certificate from Competent Authority, if candidate belong to Scheduled Caste / Scheduled Tribe / Nomadic Tribe and Vimukta Jati / OBC. It is compulsory to attach the Non Creamy Layer Certificate (current year) with application form to the candidates who belongs to the VJ-A, NT-B, NT-C, NT-D and OBC categories vide Government of Maharashtra's Circular No. CBC 10/2006/Pra.Kra.15/MAVAK 5 dated 5th June, 2006.

(iii) Caste validity certificate (for reserved posts).

(iv) SSC certificate or other equivalent certificate in support of age. The original certificates would be required at the time of interview only and

(v) All other relevant documents / certificates.

29. The last date for submitting application in prescribed form, duly completed, in **02 copies, is dated 25th July, 2026, at 05.40 pm.**

30. The Actual date of interview will be informed to the concerned qualified candidate and published on the University website:**(https://www.srtmun.ac.in**) under the head of University Recruitments.

31. The Government Resolutions / Circulars issued by the Government of Maharashtra and the Provisions of Maharashtra Public Universities Act, 2016 will be applicable.

Date: 11/07/2026

Sd/-
(Prof. Dr. Dnyaneshwar D. Pawar)
Registrar

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APPLICATION FORM

Please attached Recent Pass Port size photo

Post Applied for : **Assistant Professor (Specialization :----------)**
Name of the School : **----------**
Advt. No & Date : SRTMUN/2026-27/27, Date.11/07/2026
Applied Category : (OPEN/SC/ST/VJ(A)/NT-B/NT-C/NT-D/SBC/OBC/SEBC/EWS)
(----------)

		First Name	Middle Name	Last Name
1.	**Name of the applicant**			
2.	**Date of Birth**			
3.	**Nationality**			
4.	**Male or Female**			
5.	**Marital Status** (Married / Unmarried)	(It is mandatory to fill up the Family Declaration form for all applicants)		

6. **Correspondence address**: _____

_____

Mobile.No:_____

Email. Id.:_____

7. **Whether from backward class** : _____
Or open category, if backward, mention Category & Caste

8. **Whether Physically Handicapped,** : _____
if yes, please specify details (attach supporting document)

9. **Academic Vitae (attach documents) : (Appendix-I)**

Exam	Name of University/Board	Passing Year	Subject	% Obtained	Class/ Grade
Graduation					
Post Graduation.					
M.Phil.					
Ph.D.					
NET/ SET					
MS-CIT or Equivalent					
Other if any					

10. Field of Specialization :

11. Teaching Experience: Total No. of Years.....

Sr. No	Name of the Institution	Post held R/T/C & Pay Scale	Period		Present Basic pay Full Time /Part Time	Reason for Leaving Services, If any
			From	to		

(R-Regular, T-Temporary, C-Contractual)

12. Administrative Experience : Total No. of years----------

Sr. No	Name of the Institution	Post held	Period		Pay Scale. Basic pay	Reason for Leaving Services, If any
			From	to		

13. Reference-give names of two eminent persons with postal address email Id & mobile number not related to you who can provide authentic information about you.

1.	2.

DECLARATION

I_____,hereby declare that the particulars furnished above are true to my knowledge.

Place: ---------- **Signature of the Applicant**

Date: / /2026

Declaration FORM "A"

(See Rule - 04)

I Shri./ Smt. / Sow._____

Son / Daughter / Husband / Wife of

Shri._____Aged _____ years,

resident at_____

_____do hereby declare as follows:

1. That I have filled my application for the post of _____.
2. I have _____ (Number) living children as on today, out of which number of children born after 28th March 2005 is _____(mention dates of Birth, if any).
3. I am aware that, if any total number(s) of living children are more than two due to the children born after 28th March 2005, I am liable to be disqualified for the same post.

Signature of Applicant

Place :
Date :