

M.S.P. Mandal's  
**Shri Shivaji Law College, Parbhani.**  
Basmath Road, Dist- Parbhani- 431401 P.O. Box -23 (02452) 232595

**WALK IN INTERVIEW**

Reference: As per Joint Director Higher Education Nanded NOC letter No. जा.क्र. ससंडशिनांवि/घ.ता./अनु-  
२/२०२६-२७/८०/२०२६, dated 15/06/2026

Candidates possessing essential qualification including LL.M, NET, SET, Ph.D as per Govt. of Maharashtra & University norms may appear for interview along with **Original Documents** for purely temporary appointment as a Assistant Professor on **Govt. Grant Basis** in BA.LL.B/LL.B (English Medium) on **Clock Hour Basis (CHB)** for the academic year 2026-27 in the Following subjects-

Sr. no.	Subject	Qualification	No. Post
01	Law	LL.M, NET, SET. Ph.D,	12
01	English	M.A.(English) NET/SET/Ph.D	01
02	Economics	M.A.(Economics) NET/SET/Ph.D	01
03	History	M.A.(History) NET/SET/Ph.D	01
04	Sociology	M.A.(Sociology) NET/SET/Ph.D	01

**Note: No TA/DA will be Paid to the Candidate.**

Hon. Shri Prakash Solanke  
President  
MSP Mandal  
Chh. Sambhajinagar

Hon. Shri Satish Chavan  
Secretary  
MSP Mandal  
Chh. Sambhajinagar

Hon. Shri C.S. Nakhate  
CDC Member  
Shri Shivaji Law  
College, Parbhani

Dr. M.L. Dharmapurikar  
Principal  
Shri Shivaji Law  
College, Parbhani

उपरीपत्र (Covering Letter) क्र. वि.क्र./2026-2027,  
दिनांक 03/07/26 मध्य नमूद संख्या अटीच्या अधिन  
पाहून जाहिरात मसुद्यास माझ्या वेळापत्रात येते